

MEANSNO, 727-523OBJ, DELAY, APPEAL

**U.S. Bankruptcy Court
Western District of Arkansas (Fayetteville)
Bankruptcy Petition #: 5:19-bk-72555**

Assigned to: Judge Ben T Barry
Chapter 7
Voluntary
Asset

Date filed: 09/19/2019
341 meeting: 10/21/2019
Deadline for filing claims: 01/23/2020
Deadline for objecting to discharge: 12/20/2019
Deadline for financial mgmt. course: 12/20/2019

Debtor

LaDonna Humphrey
11580 Farrar Rd
Bentonville, AR 72712
BENTON-AR
SSN / ITIN: xxx-xx-0480
aka LaDonna Meredith
dba Let's Bring Them Home
dba Little Red Boutique

represented by **Stanley V Bond**

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Emily J. Henson

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Trustee

Bianca Rucker
Chapter 7 Panel Trustee
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479-445-6340

represented by **Bianca Rucker**

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U.S. Trustee

U.S. Trustee (ust)
Office Of U. S. Trustee
200 W Capitol, Ste. 1200
Little Rock, AR 72201
501.324.7357

Filing Date	#	Docket Text

09/19/2019	<u>1</u> (9 pgs)	Chapter 7 Voluntary Petition. Fee Amount \$335 Filed by LaDonna Humphrey. (Bond, Stanley) (Entered: 09/19/2019)
09/19/2019	<u>2</u> (1 pg)	Credit Counseling Certificate Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 09/19/2019)
09/19/2019	3	RECEIPT of Voluntary Petition (Chapter 7)(5:19-bk-72555) [misc,volp7a] (335.00) Filing Fee. receipt number 7297801, amount \$ 335.00. (U.S. Treasury) (Entered: 09/19/2019)
09/19/2019	<u>4</u> (3 pgs; 2 docs)	Meeting of Creditors with 341(a) meeting to be held on 10/21/2019 at 09:00 AM at Fayetteville First Meeting Room. Objections to Discharge due by 12/20/2019. (Bond, Stanley) (Entered: 09/19/2019)
09/19/2019	<u>5</u> (2 pgs; 2 docs)	Order of Deficiency Summary of Assets and Liabilities due 10/3/2019. Schedules-Documents due 10/3/2019. Statement of Financial Affairs due 10/3/2019. Statement of Intention due 10/21/2019. Statement of Current Monthly Income Ch 7 Due: 10/3/2019. (Wilkins, Tanya) (Entered: 09/19/2019)
09/20/2019	6	Request by PRA Receivables Management, LLC Designating Mailing Address for Notices pursuant to Bankruptcy Rule 2002(g)(1), requesting service of copies of all future notices at the address specified in the process of filing this Request Filed by (Smith, Valerie) (Entered: 09/20/2019)
09/21/2019	<u>7</u> (3 pgs)	BNC Certificate of Mailing - Meeting of Creditors (RE: related document(s) <u>4</u> Meeting of Creditors with 341(a) meeting to be held on 10/21/2019 at 09:00 AM at Fayetteville First Meeting Room. Objections to Discharge due by 12/20/2019.) No. of Notices: 11. Notice Date 09/21/2019. (Admin.) (Entered: 09/21/2019)
	<u>8</u> (2 pgs)	BNC Certificate of Mailing(RE: related document (s) <u>5</u> Order of Deficiency Summary of Assets and Liabilities due 10/3/2019. Schedules-Documents due 10/3/2019. Statement of Financial Affairs due 10/3/2019. Statement of Intention due 10/21/2019. Statement of Current Monthly Income Ch 7 Due: 10/3/2019.) No. of Notices: 1. Notice Date

09/21/2019		09/21/2019. (Admin.) (Entered: 09/21/2019)
10/03/2019	<u>9</u> (2 pgs)	Motion to Extend Deadline to File Schedules or Provide Required Information Filed by Stanley V Bond on behalf of LaDonna Humphrey (Bond, Stanley) (Entered: 10/03/2019)
10/03/2019	<u>10</u> (7 pgs)	Application to Employ Attorney for Trustee Filed by Trustee (Rucker, Bianca) (Entered: 10/03/2019)
10/04/2019	<u>11</u> (2 pgs; 2 docs)	Order Granting Application To Approve Employment Of Attorney. (Related Doc # <u>10</u>) Entered on Docket 10/4/2019 (Wilkins, Tanya) (Entered: 10/04/2019)
10/06/2019	<u>12</u> (2 pgs)	BNC Certificate of Mailing(RE: related document (s) <u>11</u> Order Granting Application To Approve Employment Of Attorney. (Related Doc <u>10</u>) Entered on Docket 10/4/2019 (Wilkins, Tanya)) No. of Notices: 1. Notice Date 10/06/2019. (Admin.) (Entered: 10/06/2019)
10/07/2019	<u>13</u> (2 pgs; 2 docs)	Order Granting Motion To Extend Deadline to File Schedules or Provide Required Information (Related Doc # <u>9</u>) Schedules-Documents due 10/14/2019. Summary of Assets and Liabilities due 10/14/2019. Statement of Financial Affairs due 10/14/2019. Statement of Current Monthly Income Ch 7 Due: 10/14/2019. Entered on Docket 10/7/2019 (Mansfield, MaryBeth) (Entered: 10/07/2019)
10/09/2019	<u>14</u> (2 pgs)	BNC Certificate of Mailing(RE: related document (s) <u>13</u> Order Granting Motion To Extend Deadline to File Schedules or Provide Required Information (Related Doc <u>9</u>) Schedules-Documents due 10/14/2019. Summary of Assets and Liabilities due 10/14/2019. Statement of Financial Affairs due 10/14/2019. Statement of Current Monthly Income Ch 7 Due: 10/14/2019. Entered on Docket 10/7/2019 (Mansfield, MaryBeth)) No. of Notices: 1. Notice Date 10/09/2019. (Admin.) (Entered: 10/09/2019)
	<u>15</u> (50 pgs)	Schedules Filed: Summary of Assets and Liabilities, Sch A/B, Sch C, Sch D, Sch E/F, Sch G, Sch H, Sch I, Sch J, Declaration About Individual Debtor Schedules, Stmt of Financial

10/14/2019		Affairs, Stmt of Intention, Official Form 122A-1, Disclosure of Compensation for Attorney, Certification Verification of Creditor Matrix [Fee Due Yes] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) Modified on 10/15/2019 (Wilkins, Tanya). Modified on 10/15/2019 (Wilkins, Tanya). (Entered: 10/14/2019)
10/16/2019	16	RECEIPT of Schedules Filed(5:19-bk-72555) [misc,schdfl] (31.00) Filing Fee. receipt number 7325604, amount \$ 31.00. (U.S. Treasury) (Entered: 10/16/2019)
10/16/2019	17 (1 pg)	Personal Financial Management Course Certificate for Debtor(Bhatt, Jai) (Entered: 10/16/2019)
10/17/2019	18 (7 pgs)	Amended Schedules/Statements Filed: Voluntary Petition, [Fee Due No] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 10/17/2019)
10/17/2019	19 (3 pgs; 2 docs)	AMENDED Meeting of Creditors 341(a) meeting to be held on 10/21/2019 at 09:00 AM at Fayetteville First Meeting Room. Financial Management Certificate Due: 12/20/2019. Last day to oppose discharge or dischargeability is 12/20/2019. (Wilkins, Tanya) (Entered: 10/17/2019)
10/17/2019	20 (15 pgs)	Amended Schedules/Statements Filed: Sch A/B, Sch C, Stmt of Financial Affairs, [Fee Due No] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 10/17/2019)
10/19/2019	21 (4 pgs)	BNC Certificate of Mailing - Meeting of Creditors (RE: related document(s) 19 AMENDED Meeting of Creditors 341(a) meeting to be held on 10/21/2019 at 09:00 AM at Fayetteville First Meeting Room. Financial Management Certificate Due: 12/20/2019. Last day to oppose discharge or dischargeability is 12/20/2019.) No. of Notices: 16. Notice Date 10/19/2019. (Admin.) (Entered: 10/19/2019)
	22 (10 pgs)	Amended Schedules/Statements Filed: Sch A/B, Sch C, Sch H, [Fee Due No] Filed by Stanley V

10/22/2019		Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 10/22/2019)
10/22/2019	23 (5 pgs)	Application to Employ Special Counsel Filed by Bianca Rucker on behalf of Bianca Rucker (Rucker, Bianca) (Entered: 10/22/2019)
10/22/2019	24 (89 pgs; 7 docs)	Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181 Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) (Coleman, Charles) (Entered: 10/22/2019)
10/22/2019	25	RECEIPT of Motion for Relief From Stay(5:19-bk-72555) [motion,mrlfsty] (181.00) Filing Fee. receipt number 7332183, amount \$ 181.00. (U.S. Treasury) (Entered: 10/22/2019)
10/22/2019	26 (17 pgs)	Brief and/or Memorandum of Law <i>and Brief in Support of Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid</i> (RE: related document(s) 24 Motion for Relief From Stay filed by Creditor Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher) filed by Charles T. Coleman Creditor Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher. (Coleman, Charles) (Entered: 10/22/2019)
10/23/2019	27	Initial Report: Meeting of Creditors Held and Request For Issuance of Notice of Assets: As Trustee in this Case, I REQUEST A NOTICE OF ASSETS Be Issued by the Court Establishing a Claims Bar Date for the Filing of Claims. Debtor present, meeting held & concluded.. (Rucker, Bianca) (Entered: 10/23/2019)
10/23/2019	28 (2 pgs; 2 docs)	Notice of Assets and Deadline to File Proof of Claim Proofs of Claims due by 1/23/2020. (Wilkins, Tanya) (Entered: 10/23/2019)
	29	Hearing SCHEDULED(RE: related document(s)

10/24/2019	(2 pgs; 2 docs)	24 <i>Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181</i> Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) filed by Creditor Absolute Pediatric Services, Inc.) Hearing scheduled for 12/4/2019 at 09:00 AM at Fayetteville Division. (Carter, Angie) (Entered: 10/24/2019)
10/25/2019	30 (20 pgs)	Amended Schedules/Statements Filed: Sch A/B, Sch C, Sch D, Sch E/F, [Fee Due Yes] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 10/25/2019)
10/25/2019	31	RECEIPT of Amended Schedules, Statements, Petition Page or Creditors(5:19-bk-72555) [misc,amdsc] (31.00) Filing Fee. receipt number 7335591, amount \$ 31.00. (U.S. Treasury) (Entered: 10/25/2019)
10/25/2019	32 (3 pgs)	BNC Certificate of Mailing(RE: related document (s) 28 Notice of Assets and Deadline to File Proof of Claim Proofs of Claims due by 1/23/2020.) No. of Notices: 16. Notice Date 10/25/2019. (Admin.) (Entered: 10/25/2019)
10/26/2019	33 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 29 Hearing SCHEDULED(RE: related document(s) 24 <i>Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181</i> Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) filed by Creditor Absolute Pediatric Services, Inc.) Hearing scheduled for 12/4/2019 at 09:00 AM at Fayetteville Division.) No. of Notices: 17. Notice Date 10/26/2019. (Admin.) (Entered: 10/26/2019)
	34	<i>Amended Application to Employ Special Counsel</i>

10/29/2019	(5 pgs)	Filed by Bianca Rucker on behalf of Bianca Rucker (Rucker, Bianca) (Entered: 10/29/2019)
10/30/2019	<u>35</u> (2 pgs; 2 docs)	Order Granting Amended Application to approve Employment of Attorney. (Related Doc # <u>34</u>) Entered on Docket 10/30/2019 (Wilkins, Tanya) (Entered: 10/30/2019)
11/01/2019	<u>36</u> (2 pgs)	Notice of Appearance and Request for Notice filed by Glenn Scott Ritter Creditor Absolute Pediatric Services, Inc.. (Ritter, Glenn) (Entered: 11/01/2019)
11/01/2019	<u>37</u> (2 pgs)	BNC Certificate of Mailing(RE: related document (s) <u>35</u> Order Granting Amended Application to approve Employment of Attorney. (Related Doc <u>34</u>) Entered on Docket 10/30/2019 (Wilkins, Tanya)) No. of Notices: 1. Notice Date 11/01/2019. (Admin.) (Entered: 11/01/2019)
11/11/2019	<u>38</u> (2 pgs)	Response to (RE: related document(s) <u>24</u> <i>Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181</i> Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) filed by Creditor Absolute Pediatric Services, Inc.) Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 11/11/2019)
	39	Court Calendar Update(RE: related document(s) <u>38</u> Response to (RE: related document(s) <u>24</u> <i>Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181</i> Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) filed by Creditor Absolute Pediatric Services, Inc.) Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey) Hearing scheduled for 12/4/2019 at 09:00 AM at Fayetteville Division.

11/12/2019		(Carter, Angie) (Entered: 11/12/2019)
12/02/2019	40 (2 pgs)	Objection to (RE: related document(s) 24 <i>Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181</i> Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) filed by Creditor Absolute Pediatric Services, Inc.) Filed by Bianca Rucker on behalf of Trustee Bianca Rucker (Rucker, Bianca) (Entered: 12/02/2019)
12/02/2019	41 (86 pgs; 12 docs)	Adversary case 5:19-ap-07067. Complaint FOR RELIEF FROM VIOLATIONS OF THE AUTOMATIC STAY AND FOR SANCTIONS by LaDonna Humphrey against Xollie Duncan. Fee Amount (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F # 7 Exhibit G # 8 Exhibit H # 9 Exhibit I # 10 Exhibit J # 11 AP Cover Sheet) Nature of Suit: (71 (Injunctive relief - reinstatement of stay)) (72 (Injunctive relief - other)) (91 (Declaratory judgment)) (Bond, Stanley) Modified on 12/3/2019 (Wilkins, Tanya). (Entered: 12/02/2019)
12/03/2019	42	Court Calendar Update(RE: related document(s) 40 Objection to (RE: related document(s) 24 <i>Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181</i> Filed by Charles T. Coleman on behalf of Absolute Pediatric Services, Inc. d/b/a Absolute Pediatric Therapy and Anthony Christopher (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5 Exhibit E # 6 Exhibit F) filed by Creditor Absolute Pediatric Services, Inc.) Filed by Bianca Rucker on behalf of Trustee Bianca Rucker) Hearing scheduled for 12/4/2019 at 09:00 AM at Fayetteville Division. (Carter, Angie) (Entered: 12/03/2019)
	43 (2 pgs)	<i>Motion to Continue Hearing (related documents(s) 29 Hearing (Document) Sched/Cont/Resched, 39 Court Calendar Update, 42 Court Calendar Update)</i>

12/03/2019		Filed by Stanley V Bond on behalf of LaDonna Humphrey (Bond, Stanley) (Entered: 12/03/2019)
12/03/2019	44 (2 pgs; 2 docs)	Hearing SCHEDULED(RE: related document(s) 43 <i>Motion to Continue Hearing (related documents (s)29 Hearing (Document) Sched/Cont/Resched, 39 Court Calendar Update, 42 Court Calendar Update)</i> Filed by Stanley V Bond on behalf of LaDonna Humphrey) Hearing scheduled for 12/4/2019 at 09:00 AM at Fayetteville Division. (Carter, Angie) (Entered: 12/03/2019)
12/03/2019	45 (2 pgs)	Notice of Appearance and Request for Notice Filed by William Eric Berger Creditor Absolute Pediatric Services, Inc. (Berger, William) (Entered: 12/03/2019)
12/04/2019	46 (6 pgs; 2 docs)	<i>Motion to Sell and Notice of Opportunity to Object and Overbid</i> Filed by Bianca Rucker on behalf of Bianca Rucker (Attachments: # 1 Exhibit Mailing Matrix) (Rucker, Bianca) (Entered: 12/04/2019)
12/04/2019	47	Hearing Held (RE: Motion for Relief From Stay - related document(s) 24) (Granted; Order by Ritter) (Carter, Angie) (Entered: 12/04/2019)
12/04/2019	48	Hearing Held (RE: Response - related document(s) 38) (Carter, Angie) (Entered: 12/04/2019)
12/04/2019	49	Hearing Held (RE: Objection - related document(s) 40) (Carter, Angie) (Entered: 12/04/2019)
12/04/2019	50	Hearing Held (RE: Motion to Continue/Reschedule Hearing - related document(s) 43) (Denied;) (Carter, Angie) (Entered: 12/04/2019)
12/05/2019	51 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 44 Hearing SCHEDULED(RE: related document(s) 43 <i>Motion to Continue Hearing (related documents(s)29 Hearing (Document) Sched/Cont/Resched, 39 Court Calendar Update, 42 Court Calendar Update)</i> Filed by Stanley V Bond on behalf of LaDonna Humphrey) Hearing scheduled for 12/4/2019 at 09:00 AM at Fayetteville Division.) No. of Notices: 17. Notice Date 12/05/2019. (Admin.) (Entered: 12/05/2019)

12/09/2019	<u>52</u> (5 pgs; 2 docs)	Order Denying Motion To Continue/Reschedule Hearing On (Related Doc <u>43</u>) (related documents Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181), Granting Motion For Relief From Stay (Related Doc <u>24</u>) Entered on Docket 12/9/2019 (Wilkins, Tanya) Modified on 12/9/2019 (Wilkins, Tanya). (Entered: 12/09/2019)
12/11/2019	<u>53</u> (5 pgs)	BNC Certificate of Mailing(RE: related document (s) <u>52</u> Order Denying Motion To Continue/Reschedule Hearing On (Related Doc <u>43</u>) (related documents Motion for Relief from Stay and Motion to Annul the Automatic Stay(If Necessary)for Judgment, or Alternatively Motion to Declare Judgment Valid. Fee Amount \$181), Granting Motion For Relief From Stay (Related Doc <u>24</u>) Entered on Docket 12/9/2019 (Wilkins, Tanya) Modified on 12/9/2019 .) No. of Notices: 1. Notice Date 12/11/2019. (Admin.) (Entered: 12/11/2019)
12/12/2019	<u>54</u> (70 pgs; 6 docs)	Adversary case 5:19-ap-07070. Complaint to Determine Dischargeability of Debt by Absolute Pediatric Services, Inc., Anthony Christopher against LaDonna Humphrey. Fee Amount (Attachments: # <u>1</u> Exhibit A # <u>2</u> Exhibit B # <u>3</u> Exhibit C # <u>4</u> Exhibit D # <u>5</u> Exhibit E) Nature of Suit: (68 (Dischargeability - 523(a)(6), willful and malicious injury)) (Ritter, Glenn) (Entered: 12/12/2019)
12/19/2019	<u>55</u> (2 pgs)	<u>Motion to Extend Time in Which to File a Complaint Pursuant to 11 U.S.C. § 727, and Delay Entry of Discharge</u> (Sherman, Shari) (Entered: 12/19/2019)
12/20/2019	<u>56</u> (2 pgs)	<u>Motion to Extend Time To Object to Discharge Filed by Trustee</u> (Rucker, Bianca) (Entered: 12/20/2019)
	<u>57</u> (2 pgs; 2 docs)	Hearing SCHEDULED(RE: related document(s) <u>55</u> <u>Motion to Extend Time in Which to File a Complaint Pursuant to 11 U.S.C. § 727, and Delay Entry of Discharge</u>) Hearing scheduled for 2/12/2020 at 09:00 AM at Fayetteville Division.

12/23/2019		(Williams, Lisa) (Entered: 12/23/2019)
12/25/2019	58 (10 pgs)	Amended Schedules/Statements Filed: Sch A/B, Sch C, [Fee Due No] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey (Bond, Stanley) (Entered: 12/25/2019)
12/25/2019	59 (2 pgs)	Response to <i>Motion to Sell</i> (RE: related document (s) 46 <i>Motion to Sell and Notice of Opportunity to Object and Overbid</i> Filed by Bianca Rucker on behalf of Bianca Rucker (Attachments: # 1 Exhibit Mailing Matrix) filed by Trustee Bianca Rucker, 58 Amended Schedules/Statements Filed: Sch A/B, Sch C, [Fee Due No] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey filed by Debtor LaDonna Humphrey) Filed by Emily J. Henson on behalf of Debtor LaDonna Humphrey (Henson, Emily) (Entered: 12/25/2019)
12/25/2019	60 (3 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 57 Hearing SCHEDULED(RE: related document(s) 55 <i>Motion to Extend Time in Which to File a Complaint Pursuant to 11 U.S.C. § 727, and Delay Entry of Discharge</i>) Hearing scheduled for 2/12/2020 at 09:00 AM at Fayetteville Division.) No. of Notices: 18. Notice Date 12/25/2019. (Admin.) (Entered: 12/25/2019)
12/26/2019	61 (2 pgs; 2 docs)	Hearing SCHEDULED(RE: related document(s) 46 <i>Motion to Sell and Notice of Opportunity to Object and Overbid</i> Filed by Bianca Rucker on behalf of Bianca Rucker (Attachments: # 1 Exhibit Mailing Matrix), 59 Response to <i>Motion to Sell</i> (RE: related document(s) 46 <i>Motion to Sell and Notice of Opportunity to Object and Overbid</i> Filed by Bianca Rucker on behalf of Bianca Rucker (Attachments: # 1 Exhibit Mailing Matrix) filed by Trustee Bianca Rucker, 58 Amended Schedules/Statements Filed: Sch A/B, Sch C, [Fee Due No] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey filed by Debtor LaDonna Humphrey) Filed by Emily J. Henson on behalf of Debtor LaDonna Humphrey) Hearing scheduled for 2/12/2020 at 09:00 AM at Fayetteville Division. (Williams, Lisa) (Entered: 12/26/2019)
	62	Hearing SCHEDULED(RE: related document(s)

12/26/2019	(2 pgs; 2 docs)	56 Motion to Extend Time To Object to Discharge Filed by Trustee) Hearing scheduled for 2/12/2020 at 09:00 AM at Fayetteville Division. (Williams, Lisa) (Entered: 12/26/2019)
12/28/2019	63 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 61 Hearing SCHEDULED(RE: related document(s) 46 Motion to Sell and Notice of Opportunity to Object and Overbid Filed by Bianca Rucker on behalf of Bianca Rucker (Attachments: # 1 Exhibit Mailing Matrix), 59 Response to <i>Motion to Sell</i> (RE: related document (s) 46 Motion to Sell and Notice of Opportunity to Object and Overbid Filed by Bianca Rucker on behalf of Bianca Rucker (Attachments: # 1 Exhibit Mailing Matrix) filed by Trustee Bianca Rucker, 58 Amended Schedules/Statements Filed: Sch A/B, Sch C, [Fee Due No] Filed by Stanley V Bond on behalf of Debtor LaDonna Humphrey filed by Debtor LaDonna Humphrey) Filed by Emily J. Henson on behalf of Debtor LaDonna Humphrey) Hearing scheduled for 2/12/2020 at 09:00 AM at Fayetteville Division.) No. of Notices: 1. Notice Date 12/28/2019. (Admin.) (Entered: 12/28/2019)
12/28/2019	64 (2 pgs)	BNC Certificate of Mailing - Hearing(RE: related document(s) 62 Hearing SCHEDULED(RE: related document(s) 56 Motion to Extend Time To Object to Discharge Filed by Trustee) Hearing scheduled for 2/12/2020 at 09:00 AM at Fayetteville Division.) No. of Notices: 1. Notice Date 12/28/2019. (Admin.) (Entered: 12/28/2019)
01/07/2020	65	Adversary Case 5:19-ap-7067 Closed. (Wilkins, Tanya) (Entered: 01/07/2020)
02/10/2020	66 (3 pgs; 2 docs)	Consent Order Granting Motion to Extend time in which to file a Complaint Pursuant to 11 U.S.C. Section 727 and delay entry of Discharge. (Related Doc # 55) Entered on Docket 2/10/2020 (Wilkins, Tanya) (Entered: 02/10/2020)
02/11/2020	67 (2 pgs; 2 docs)	Agreed Order Granting Motion to Extend Time to Object to Discharge (Related Doc # 56) Entered on Docket 2/11/2020 (Wilkins, Tanya) (Entered: 02/11/2020)
	68	BNC Certificate of Mailing(RE: related document

02/12/2020	(4 pgs)	(s) 66 Consent Order Granting Motion to Extend time in which to file a Complaint Pursuant to 11 U.S.C. Section 727 and delay entry of Discharge. (Related Doc 55) Entered on Docket 2/10/2020 (Wilkins, Tanya)) No. of Notices: 19. Notice Date 02/12/2020. (Admin.) (Entered: 02/12/2020)
02/13/2020	69	Hearing Held (RE: Motion to Sell - related document(s) 46) (GRANTED; ORDER BY RUCKER)(Carter, Angie) (Entered: 02/13/2020)
02/13/2020	70	Hearing Held (RE: Response - related document(s) 59) (Carter, Angie) (Entered: 02/13/2020)
02/13/2020	71 (3 pgs)	BNC Certificate of Mailing(RE: related document (s) 67 Agreed Order Granting Motion to Extend Time to Object to Discharge (Related Doc 56) Entered on Docket 2/11/2020 (Wilkins, Tanya)) No. of Notices: 19. Notice Date 02/13/2020. (Admin.) (Entered: 02/13/2020)
02/14/2020	72 (3 pgs; 2 docs)	Order Granting Motion For Approval Of Sale. (Related Doc # 46) Entered on Docket 2/14/2020 (Wilkins, Tanya) (Entered: 02/14/2020)
02/16/2020	73 (4 pgs)	BNC Certificate of Mailing(RE: related document (s) 72 Order Granting Motion For Approval Of Sale. (Related Doc 46) Entered on Docket 2/14/2020 (Wilkins, Tanya)) No. of Notices: 19. Notice Date 02/16/2020. (Admin.) (Entered: 02/16/2020)
02/28/2020	74 (2 pgs)	Notice of Appeal and Statement of Election to District Court . Fee Amount \$298 Filed by Debtor LaDonna Humphrey (RE: related document(s) 72 Order on Motion To Sell) Appellant Designation due by 3/13/2020. (Stanley, Lori) (Entered: 02/28/2020)
02/28/2020	75	Initial Transmittal of Notice of Appeal/Motion for Leave to Appeal to District Court Filed by Debtor LaDonna Humphrey (RE: related document(s) 74 Notice of Appeal and Statement of Election filed by Debtor LaDonna Humphrey) (Stanley, Lori) (Entered: 03/02/2020)
	76	Receipt of Appeal Filing Fee - \$298.00 by LS.

03/02/2020		Receipt Number 90064100. (admin) (Entered: 03/02/2020)
03/13/2020	77 (2 pgs)	Appellant Designation of Contents For Inclusion in Record On Appeal with Statement of Issues Filed by Debtor LaDonna Humphrey (RE: related document(s) 74 Notice of Appeal and Statement of Election filed by Debtor LaDonna Humphrey) Appellee designation due by 3/27/2020. Transmission of Designation Due by 4/13/2020. (Bell, Allison) (Entered: 03/13/2020)

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